

Report of Expenditures For Corporations (Utah Code Section 20A-11)

| Name of Corporation | | | Phone Number |
|--|---|----------------|---------------|
| Gold Cross Services, Inc, DBA Gold Cross Ambulance | | | |
| Street Address | Suite/Apartment/PO Box: | City | State Zip |
| 1717 South Redwood Road | i de la companya de | Salt Lake City | UT 84104-5110 |

| Tuno | of Poport | | | | | |
|--|------------------------------|--|--|--|--|--|
| (Check the | of Report appropriate box) | | | | | |
| INTERIM REPORTS: | | | | | | |
| ☐ August 31st | ☐ January 10th of every year | | | | | |
| X Seven days before a General Election | | | | | | |
| | | | | | | |
| | Yes | | | | | |
| | Is this report an amendment? | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Report | Verification | | | | | |
| l, | ?? | | | | | |
| Print Name of Treas | surer or Financial Officer | | | | | |

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. ?? Signature of Treasurer or Financial Officer 10/27/2008 Date

To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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| Name of Corporation | | | |
| Gold Cross Services, Inc, | | | |
| Date of Report | | | |
| 10/27/2008 | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 8/28/2008
Ending Date: 10/28/2008
Due Date: 10/28/2008

| В | ALANCE SUMMARY | | YEAR TO DATE |
|---|---|-------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$0.00 | \$0.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$0.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$18,500.00 | \$65,000.00 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$18,500.00 | |

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| Name of Corporation | | | |
| Gold Cross Services, Inc, | | | |
| Date of Report | | | |
| 10/27/2008 | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|---------------------------------|----------------------|-------------|-------------|---|-----------------------|
| 8/28/2008 | 603 PAC | Donation | | | | \$500.00 |
| 10/1/2008 | Huntsman For Governor | 2008 Governors Gala | | | | \$5,000.00 |
| 10/3/2008 | Ron Bigelow | Re-elect Ron Bigelow | | | | \$1,000.00 |
| 10/10/2008 | Paul Ray | Re-Elect Paul Ray | | | | \$500.00 |
| 10/14/2008 | Carlene Walker | Re-Election Campaign | | | | \$1,000.00 |
| 10/14/2008 | Committee To Elect Curt Bramble | Re-election Campaign | | | | \$2,500.00 |
| 10/14/2008 | David Clark | Re-Election Campaign | | | | \$2,000.00 |
| 10/14/2008 | Greg Hughes | Re-Election Campaign | | | | \$1,000.00 |
| 10/14/2008 | Sheldon Killpack | Re-Election Campaign | | | | \$2,000.00 |
| 10/20/2008 | D. Chris Buttars | Re-Election Campaign | | | | \$1,000.00 |
| 10/20/2008 | Howard Stephenson | Re-Election Campaign | | | | \$1,000.00 |
| 10/20/2008 | Michael Waddoups | Re-Election Campaign | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$18,500.00 | | |
| TOTAL EXPENDITURES MADE | | | \$18,500.00 | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed